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| TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371 | | | | ATTORNEY'S DOCKET NO. US030481US | |
| INTERNATIONAL APPLICATION NO. PCT/IB2004/052505 | | | | INTERNATIONAL FILING DATE November 22, 2004 | |
| TITLE OF INVENTION ULTRASONIC IMAGING SYSTEM AND METHOD FOR SIMULTANEOUS DISPLAY OF BLOOD FLOW AND PERFUSION PARAMETERS | | | | PRIORITY DATE CLAIMED December 3, 2003 | |
| APPLICANT(S) FOR DO/EO/US GARG, Rohit DOLIMIER, Damien SKYBA, Danny | | | | | |
| Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following: 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. 3. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made. | | | | | |
| The following document(s) or information are included: 4. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)) 5. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98, with <input type="checkbox"/> copy of International Search Report. 6. <input checked="" type="checkbox"/> Information Disclosure Statement with: <input checked="" type="checkbox"/> copy of <u>1</u> cited references. 7. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 8. <input checked="" type="checkbox"/> A preliminary amendment 9. <input type="checkbox"/> A power of attorney and/or change of address letter 10. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 11. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 12. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> in the amount of <u>\$900.00</u> . A duplicate of this form is included. 13. <input checked="" type="checkbox"/> Receipt Confirmation Postcard 14. <input checked="" type="checkbox"/> Formal Drawings: <u>18</u> sheets 15. <input checked="" type="checkbox"/> Express Mail Certificate of Mailing | | | | | |
| The following fees have been submitted: | | | | CALCULATIONS | PTO USE ONLY |
| 16. <input checked="" type="checkbox"/> Basic national fee \$ 300 | | | | \$ 900 | |
| 17. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO) \$ 200 | | | | | |
| 18. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.) \$ 400 | | | | | |
| TOTAL OF 16, 17 and 18 = | | | | | |
| CLAIMS | # FILED | # EXTRA | RATE | \$ 0 | |
| Total claims | 19 - 20 = | 0 | X \$50 = \$ | | |
| Independent claims | 2 - 3 = | 0 | X \$200 = \$ | | |
| TOTAL FEES FOR CLAIMS = | | | | | |
| TOTAL FEES ENCLOSED = | | | | \$ 900.00 | |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fees which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270 . | | | | | |
| SEND ALL CORRESPONDENCE TO: W. BRINTON YORKS, JR. Philips Intellectual Property & Standards P.O. Box 3003 Bothell, WA 98041-3003 | | | USPTO CUSTOMER NO. 28159 |  W. Brinton Yorks, Jr. Reg. #28,923 Tel.: (425) 487-7152 | |
| EXPRESS MAIL CERTIFICATE OF MAILING | | | | | |
| I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT, Commissioner for Patents, PO Box 1450, Arlington, VA 22313-1450," on the date indicated below. | | | | | |
| EXPRESS MAIL LABEL NO.: ED 678834233 US | | | | | |
| DATE OF EXPRESS MAILING: <u>9 May 2006</u> | | | | | |
| NAME & SIGNATURE OF DEPOSITOR:  Jif Peistrup | | | | | |